

8 AM

THE HOLY EUCHARIST

Sunday, April 28, 2024

The Fifth Sunday of Easter

YEAR B

CHRIST EPISCOPAL CHURCH

509 SCOTT STREET, LITTLE ROCK, ARK. 72201



WELCOME TO CHRIST CHURCH

We are honored that you have joined us for worship today. If you are visiting Little Rock, welcome to our city. If you are searching for a church home, we hope you will get to know this vibrant, downtown parish and help us get to know you. Please feel free to pick up a welcome packet in the foyer. After the service, we invite everyone to stay for refreshments and fellowship in the gallery area.

We offer childcare in the nursery on Sunday mornings, though we love the presence of children in worship, too. Parking is available in our parking lot. On Sundays, there is also free parking on Scott Street, at parking meters, and in the Central Arkansas Water lot next door. The public lot across Capitol Ave. offers free parking on Sundays until noon.

As a church we seek to reflect the best of Christian faith through generous belief and practice. Our particular form of prayer is rooted in the Anglican tradition. Everything about our common life stems from our worship. As we gather, you will find young and old, poor and rich, single folks and families of all kinds, curious seekers and lifelong believers. We hope that you will feel at home here, too.

For information about happenings here, we encourage you to read the announcements at the back of this order of service and to sign up for the weekly news on our website. If you have any questions, please connect with us after the service, call the church office at (501) 375-2342, email a staff member, or visit christchurchlr.org. We're glad you're here.

Kate +

The Rev. Dr. Kate Alexander
Rector of Christ Church

The Holy Eucharist

Our worship comes from the Book of Common Prayer, found in the pew back in front of you. You are invited and encouraged to add your voice and prayers to our worship. Please know that all people are welcome to receive the bread and wine of Holy Communion.

The Opening Acclamation

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Collect for Purity

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

The Celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria in Excelsis Deo

To be said in unison.

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

All sit.

The First Lesson — Acts 8:26-40

Reader A lesson from the Acts of the Apostles.

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home;

seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 22:24-30

Deus, Deus meus

To be prayed responsively by whole verse.

My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

**The poor shall eat and be satisfied,
and those who seek the LORD shall praise him: *
"May your heart live for ever!"**

All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations shall bow before him.

**For kingship belongs to the LORD; *
he rules over the nations.**

To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

**My soul shall live for him;
my descendants shall serve him; *
they shall be known as the LORD's for ever.**

They shall come and make known to a people yet unborn *
the saving deeds that he has done.

The Second Lesson — 1 John 4:7-21

Reader A lesson from the first letter of John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand.

The Gospel — John 15:1-8

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Rev. Ragan Sutterfield

All stand.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

The Intercessor and People pray responsively.

Gathered together in the name of our risen Lord, through whom the glory of God is revealed, let us offer our prayers to Almighty God saying, Lord, hear our prayer.

That heavenly peace may descend upon us and upon all the people of the world, we pray.

Lord, hear our prayer.

That all who profess the faith of Christ crucified may love one another as Christ commanded, we pray.

Lord, hear our prayer.

That the nations of the world may be united in peace, empowered by the Spirit, and faithful in their mission to all humankind, we pray.

Lord, hear our prayer.

That this community of faith may be strengthened by the word and sacraments we share, we pray.

Lord, hear our prayer.

That the power of Christ's victory over death may bring freedom, joy, and light to those in need, (especially _____,) we pray.

Lord, hear our prayer.

That those who have died (especially _____,) and those who mourn their loss might rest among the communion of saints, we pray.

Lord, hear our prayer.

The Celebrant adds a concluding Collect.

Almighty Father, whose blessed Son before his passion prayed for his disciples that they might be one, even as thou and he are one: Grant that thy Church, being bound together in love and obedience to thee, may be united in one body by the one Spirit, that the world may believe in him whom thou didst send, the same thy Son Jesus Christ our Lord; who liveth and reigneth with thee, in the unity of the same Spirit, one God, now and for ever. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Welcome

The Offertory

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The People kneel or stand.

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction;

and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.
AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Celebrant says the following Invitation.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

To receive Holy Communion, please come forward and kneel or stand, filling in the altar rail from right to left. If preferred, you may request a gluten-free wafer. To receive the wine, you may either drink from the cup or dip the wafer in the wine. If you wish to receive a blessing instead of the bread and wine, cross your arms over your chest. Once you have received you may exit to the side and return to your pew. Please notify the usher if you wish to receive Communion in your pew.

After Communion, the Celebrant says

Let us pray.

The People stand or kneel.

Celebrant and People

Almighty and everliving God,

**we most heartily thank thee for that thou dost feed us,
in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of
thy Son, the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.**

And we humbly beseech thee, O heavenly Father,

**so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

If people are being sent to take Communion to those who are absent, the Celebrant says

Celebrant In the name of this congregation, I send you forth bearing these holy gifts that *N.* may share with us in the communion of Christ's body and blood.

People **We who are many are one, because we all share one bread and one cup. Amen.**

The Blessing

The Celebrant says

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

The Dismissal

Gospeller Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

ANNOUNCEMENTS

FORUM SERIES

**THE SPIRIT OF OUR POLITICS
SUNDAYS AT 9:15 A.M. IN THE PARLOR
THROUGH MAY 26**

Hatred, vulgarity, dishonesty, raw power—these are just a few terms we might use to describe our current political atmosphere. But does it have to be that way, and is there a role for followers of Jesus in the renewal of our common life? In his book *The Spirit of Our Politics: Spiritual Formation and the Renovation of Public Life*, Michael Wear, a former White House staffer and founder of the Center for Christianity and Public Life, looks to the work of spiritual formation as a way to transform our hearts and politics. Through this series, we'll use Wear's book as a launching point for a conversation about Christian spiritual practice and our quest for the common good. *The Spirit of Our Politics* is available at Wordsworth Books. Questions? Contact Ragan Sutterfield at rsutterfield@christchurchlr.org.

BISHOP VISIT, CONFIRMATION AND PARISH PICNIC

SUNDAY, MAY 12

Bishop Harmon will be with us on Mothers' Day, May 12. He will celebrate the Eucharist and spend time with us in fellowship. He will also offer the laying on of hands for Confirmation. A parish picnic follows the 10:30 a.m. service. Hot dogs and beans will be provided, and we are invited to bring sides and desserts to share.

SCRIPTURES IN LIFE AND ART

SUNDAYS AT 9:15 AM, BISHOP'S ROOM

Given the centrality of the Easter story to Christianity, it is not surprising that many great works of European art portray some aspect of Easter and events which follow. Many of these will be considered in the Scriptures in Life and Art class in April and May. Among these are Doubting Thomas, Jesus as the Good Shepherd, and Jesus as the True Vine. Other lessons for this season include Peter's ministry described in Acts and Philip's baptizing the Ethiopian Eunuch. If you would like to see how some different artists showed these and other narratives, and to explore their meaning and theological and cultural contexts, join this class on Sunday mornings at 9:15, either in person in the Bishop's Room or virtually. We will examine and discuss the scriptures and Collects appointed for each Sunday. All are welcome. Join virtually at the link in the weekly e-news.

STRAWBERRY SOCIAL

**3RD ANNUAL GREEN GROCERIES FUND-
RAISER, FRIDAY, MAY 3, 5-7 P.M.**

Strawberry season is here, and we hope you will join us in support of the Christ Church Green Groceries Program at our 3rd Annual Strawberry Social from 5-7 p.m. on Friday, May 3 in Parke Hall. Featuring strawberry shortcake, hors d'oeuvres, beer and wine. Suggested donations: \$20 individual; \$30 Families; free for Green Groceries Participants.

ANNOUNCEMENTS

VETERANS DINNER

Members of the Daughters of the King and Episcopal Church Women will host a dinner for the veterans who live at St. Francis House on Thursday, May 2 at 5:30 p.m. in Parke Hall. Any member of the congregation who would like to attend should make a reservation by Monday, April 29 by emailing Judy Trice at happyj@comcast.net. Cost is \$5.

EDUCATION CONVERSATION

SUNDAY, MAY 5 AT NOON IN THE PARLOR

Join parishioner Julia Taylor for a conversation about the Arkansas Education Rights Amendment, a volunteer-based ballot initiative sponsored by For AR Kids, which focuses on standards for accreditation, strengthening public education, and expanding access to PreK 3 and 4 and special education services. Christ Church has a long history of supporting public education and this is a great opportunity to learn more about current challenges and opportunities. All are welcome. Questions? Contact Julia Taylor, julia.c.taylor@live.com.

THEATRE CAMP 2024

All kids from rising third graders through high school are invited to attend this year's theatre camp, which takes place 10 a.m.-3 p.m. daily June 24-28, with a performance on the evening of Friday, June 28. The cost is \$45 per camper, which includes a t-shirt for the show. Scholarships are available. For more info head to <https://christchurchlr.org/children-youth>.

UNDERCROFT SHOW

THURSDAY, MAY 2, 8 PM, \$10

Melissa Carper and Rebecca Patek will be celebrating the vinyl release of their 2018 album "Brand New Old-Time Songs" live at The Undercroft — a sparse album with lots of banjo, fiddle and tight harmonies and draws lots of inspiration from the Ozark Mountains, nature, and farm life.

VACATION BIBLE SCHOOL

Where do you see God creating a "new thing" in your life? We'll be exploring this question and more at Vacation Bible School 2024! This year's theme is "From Ordinary to Extraordinary!" and is based on Isaiah 43:19. VBS will be held at Trinity Episcopal Cathedral June 3-7 from 9 a.m.-noon (You may drop off as early as 8:30 a.m.) and is open to all completed PreK 4 through completed 5th graders. To sign up, fill out the form in Christ Church's weekly e-news. Questions? Email Marvin at mmc-lennon@christchurchlr.org or Emma Mitchell at emma@trinitylittlerock.org.

UNITED THANK OFFERING

The United Thank Offering is sponsored by the Episcopal Church to support grants for local and worldwide ministries. These grants may assist with food, shelter, schools either locally, other areas of the USA or worldwide. UTO day at Christ Church will be May 12. Blue and white UTO envelopes will be in the pews this Sunday to place your donations. Please show your thanks by donating to this cause.

PRAYER LIST

WE PRAY FOR THE CONCERNS OF OUR COMMUNITY

Maddie Todd, John Gaudin, John Joyce, Mary Busby, Gwen Picard, James Greene, Bill Matthews, Jim McNeil, Mike Mills, Eileen, Joan Bass, Christy

WE PRAY FOR THE CHURCH AND ITS MISSION

Christ Church, Forrest City; Good Shepherd, Forrest City; Lay professionals in the church

WE PRAY FOR THOSE WITH BIRTHDAYS THIS WEEK

Dan Buzatu, Clair Norman Matthews, John Norman, Becca Leacock, Karen O'Brien, Suzanne Grobmyer, Clem Infante

WE PRAY FOR THE DEPARTED

Jennifer Farner

FLOWERS GIVEN TO THE GLORY OF GOD

and in thanksgiving for Andrew and Joe Jones by Abbie Reaves

PARTICIPANTS

SERVING AT 8 AM

Reader: Stephen Lewis

Eucharistic Minister/Intercessor: Olivia McKee

Ushers: Julie Clements, Pat Teague

Altar Guild: Julie Clements, Gene Lyon

SERVING AT 10:30 AM

Old Testament: James Graham

New Testament: Earnie Barclay

Eucharistic Ministers: David Dillahunty, Floyd Martin

Intercessor: Bob Bidewell

Ushers: Frank Parke, Jay Jennings, Margaret Staley, William Staley, Linda Stauffer

Altar Guild: Ginny & Rico Belotti

Acolytes: Lilah and Henry Gitchel, Elizabeth Newman, Matsy Leacock

Children's Chapel: Sharon Blackwood, Noelle Burns

Coffee Hour: Sharon & John Blackwood, June Lloyd, Randy Cooper, Julie Howie

Flower Guild: Dustyn Spencer

SERVING AT 6 PM

Reader: Anne Black

THIS WEEK AT A GLANCE

Sunday, April 28

8 am Holy Eucharist
9:15 am Christian Formation
10:30 am Holy Eucharist
11:50 am Youth Handbell Rehearsal
4 pm Episcopal Youth Community
6 pm Holy Eucharist
7 pm Compline

Monday, April 29

12 pm Alcoholics Anonymous
4 pm Keys2Life Basketball

Tuesday, April 30

12 pm Alcoholics Anonymous
3 pm Keys2Life Basketball
4:45 pm Green Groceries

Wednesday, May 1

11 am Tai Chi
12 pm Alcoholics Anonymous
12:05 pm Holy Eucharist
3 pm Keys2Life Basketball
5:30 pm Choristers Rehearsal
6:30 pm Handbells Rehearsal
7:30 pm Choir Rehearsal

Thursday, May 2

12 pm Alcoholics Anonymous
3 pm Keys2Life Basketball
5:30 pm Veterans Dinner
8 pm Undercroft Show

Friday, May 3

12 pm Alcoholics Anonymous
3 pm Keys2Life Basketball
5 pm Strawberry Social

Saturday, May 4

9 am ALFN Food Pick-Up
9:15 am Keys2Life Basketball

Sunday, May 5

8 am Holy Eucharist
9:15 am Christian Formation
10:30 am Holy Eucharist
11:50 am Youth Handbell Rehearsal
12 pm Education Reform Conversation
3 pm Episcopal Kids Community
4 pm Episcopal Youth Community
6 pm Holy Eucharist
7 pm Compline

CHRIST CHURCH STAFF

The Rev. Dr. Kate Alexander, *Rector*
The Rev. Hannah Hooker, *Associate Rector*
The Rev. Ragan Sutterfield, *Associate Rector*
Steve Bullock, *Organist and Choirmaster*
Dr. Jane Gamble, *Assistant Organist and Choirmaster*
Marvin McLennon, *Director of Children and Youth Ministry*
Ruth Hooper, *Director of Children's Choir*
Carol Lou Flowers, *In Memoriam, Parish Administrator*
Stephanie Smittle, *Director of Communications*
Howison Hollenberg, *Director of Green Groceries*
Tina White, Teresa Donley, *Housekeeping*
Aquanetta Jackson, Teresa Donley, Zala Smith, *Child Care*

CHRIST CHURCH VESTRY

Class of 2024: Bob Bidewell (Senior Warden), Paula Corpier,
Rush Deacon, Jennifer Glasgow, Paula Parke
Class of 2025: Angela Alexander, Bert Finzer, C. James Graham,
Allen Pettit (Junior Warden), Jacqui Whitehead
Class of 2026: Dan Carter, Chuck Cliett, Mildred Cooper,
Margaret Staley, Mary Busby Stramel

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Visit christchurchlr.org/connect, or take a picture of this code, fill out a few questions, and our clergy will connect with you.



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